

**CITY OF NAPOLEON  
BUILDING CONSTRUCTION PERMIT  
(1, 2 or 3 Family Dwelling)**

Owner Name Larry Parcuhanon

Address 736 Park Street

Builder Name Cochran Electrical Co.

Address 525 N. Perry St. Tel. 592-0891

**Lot Information:**

Street No. 736 Park Street

Lot 253 Subdivision Sheffield's 3rd

Lot Dimensions ..... Lot Area ..... Sq. Ft.

Yard Set Back: Front ..... Rear .....

Side ..... Side .....

Zoning "B" Intended use of Building: Installing 3' to the East of the existing service, a new 100AMP. overhead service entrance with service equipment located in basement.

**Building Information:**

Single  Double ..... Multiple ..... New Construction ..... Addition ..... Remodel

Size: Length ..... Width ..... No. of Stories .....

Floor Area: 1st Floor ..... 2nd Floor ..... 3rd Floor ..... Basement .....

Unfinished Attic ..... Garage .....

Foundation: Piers ..... Full Basement ..... Part Basement .....

Concrete ..... Block .....

Walls: Frame ..... Block ..... Brick ..... Other .....

Electrical: Wiring 100AMP. Electric Heating -- Electrical Appliances --

Plumbing: Fixtures or Traps -- Warm Air Heating -- Hot Water Heating --

Additional Information: .....

Date 3-10-76 Applicant Signature [Signature]

Owner - Builder - Agent

**Inspection Record:**

Work Started ..... Foundations ..... Plumbing, Heating .....

Set Back, Side Lines ..... Plumbing (Rough In) ..... And Air Conditioning .....

Excavation ..... Erecting Frame ..... Roof .....

Footing ..... Electrical Work SERVICE AND PANEL INSPECTED AND APPROVED BY NORMAN HOWES, A 6/76

Comments: .....

Certificate of Occupancy Issued .....

Pink - Engineer

Inspector

Permit No.	<u>173-76</u>			
Issued	<u>3/9/76</u>			
By	<u>[Signature]</u> Building Inspector			
Valuation	<u>\$210.00</u>			
	<b>Fees</b>	<b>Base</b>	<b>Plus</b>	<b>Total</b>
Construction	<u>--</u>	<u>--</u>	<u>--</u>	<u>--</u>
Plumbing	<u>--</u>	<u>--</u>	<u>--</u>	<u>--</u>
Electrical	<u>\$3.00</u>	<u>\$1.75</u>	<u>\$4.75</u>	<u>\$4.75</u>
Heating	<u>--</u>	<u>--</u>	<u>--</u>	<u>--</u>
Water Tap	<u>--</u>	<u>--</u>	<u>--</u>	<u>--</u>
Sewer Tap	<u>--</u>	<u>--</u>	<u>--</u>	<u>--</u>
Temporary Elec.	<u>--</u>	<u>--</u>	<u>--</u>	<u>--</u>
<b>TOTAL</b>	<b><u>\$3.00</u></b>	<b><u>\$1.75</u></b>	<b><u>\$4.75</u></b>	<b><u>\$4.75</u></b>

Date: 3/9/76

TO: Electric Distribution Superintendent

FROM: The Building Inspector - Engineering Dept.

Please confirm the installation of 100 AMP. electrical

service entrance, located ① Same Location of existing but offset

approx 3' to the east. (Please inform if closer than 3' to any opening)

at the following address: 736 Park Street

Approved ✓ Not Approved \_\_\_\_\_

REHARR  
Electric Supt. \_\_\_\_\_  
Date 3-9-76

Remarks: OK But Service only 8' from Ground

CITY OF NAPOLEON  
ENGINEERING DEPARTMENT  
APPLICATION FOR ELECTRICAL PERMIT  
(PLEASE PRINT OR TYPE)

The undersigned hereby makes application for the installation, replacement, or alteration of electrical equipment as herein specified, agreeing to do all such work in strict accordance with the City of Napoleon's adopted Electrical Code for 1, 2 and 3 Family Buildings.

Owner's Name LARRY FARQUHARSON Address 736 PARK ST  
Contractor's Name COCHRAN ELECT Address 525 N PERRY Tel 592-0891

LOT INFORMATION: Lot 253  
Location of Project \_\_\_\_\_ Zoning District B

BUILDING INFORMATION: Sheffield's 3rd Add.  
Single Family  Double Family \_\_\_\_\_ Multiple Family \_\_\_\_\_  
New Construction \_\_\_\_\_ Existing \_\_\_\_\_ Addition \_\_\_\_\_  
Replacement  Remodel \_\_\_\_\_ Service Change YES  
Size: Total Square Foot Per Floor \_\_\_\_\_ No. of Stories \_\_\_\_\_

DESCRIPTION OF WORK

Size of Service 100 AMP. Service Change Only YES (Yes or No)  
# 3.00 base  
# 1.75 spars  
4.75 total  
Total Number of New Circuits 0 Excluding Appliance Circuits 2  
SPARE

APPLIANCE CIRCUITS: (Indicate quantity) ~~\_\_\_\_\_~~  
Electric Range \_\_\_\_\_ Range Hood \_\_\_\_\_ Clothes Dryer \_\_\_\_\_ Dishwasher \_\_\_\_\_  
Air Conditioner \_\_\_\_\_ Attic Fan Blower \_\_\_\_\_ Room Exhaust Fan \_\_\_\_\_  
Disposal \_\_\_\_\_ Hot Water Heater \_\_\_\_\_ Electric Oven \_\_\_\_\_  
Require Temporary Electric \_\_\_\_\_ (Yes or No)

Note: G.F.I.C. required for all temporary electric with approved ground rod at service.

APPLICATION FOR PERMIT SHALL BE ACCOMPANIED BY TWO COMPLETE SETS OF PLANS INCLUDING: ELECTRICAL LAY-OUT AND RISER DIAGRAM.

ESTIMATED COST OF COMPLETED PROJECT: 239.00

DATE 3-8-76 APPLICANT'S SIGNATURE Henry Myers  
OWNER-CONTRACTOR-AGENT